

Department of Economic Development – Division of Workforce Development Workforce Investment Act Discrimination Complaint Log – Local Level

| Agency: | | | Quarterly Report | | | □ July-Sept - 1 st Qtr. | | | |
|----------------------------|-------------------------------|---|---------------------------------------|------------------------------------|--|------------------------------------|-----------------------------------|--|--|
| | | | | | | | □ Oct-Dec - 2 nd Qtr. | | |
| Program Year: | | | | | | □ Ja | n-Mar - 3 rd Qtr. | | |
| EO Officer/Representative: | | | | | | | □ Apr-June - 4 th Qtr. | | |
| Complaint File # | Date Complaint Received | Name & Address of Complainant & Status | DOL- Funded Program (Y or N) | Grounds (Bases) of Complaint | Description/Issue/Date of Complaint | ADR (Y or N) | Final Disposition Date & Results | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | <u> </u> | | I | <u>I</u> | <u> </u> | -L | <u> </u> | | |

Date Submitted:

Report Submitted By:



Department of Economic Development – Division of Workforce Development Workforce Investment Act Discrimination Complaint Log – State Level

Yearly Report

| For the Period of July 1, 20 through June 30, 20 |
|--|
|--|

| Piografi | | | | | | |
|-----------|------|-------------------|-------------------|---------|------------------------|---|
| Complaint | Date | Name & Address of | Name & Address of | Grounds | Description/Issue/Date | A |

| Complaint File # | Date Complaint Received | Name & Address of Complainant & Status | Name & Address of Respondent & Status | Grounds (Basis) of Complaint | Description/Issue/Date of Complaint | ADR (Y or N) | Final Disposition Date & Results |
|---------------------|-------------------------------|---|--|------------------------------------|--|-----------------|----------------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Report Submitted By: Date Submitted: | |
|--------------------------------------|--|
|--------------------------------------|--|